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Republic of Turkey  
Ministry of Foreign Affairs

# Principles of Turkish Foreign Policy and Regional Political Structuring

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## ABOUT THE AUTHOR

Ahmet Davutoğlu was born in Taşkent/Konya in 1959. After completing his secondary education at Istanbul High School, commonly known as Istanbul Erkek Lisesi, he graduated from the departments of Economics and Political Science at Boğaziçi University, where he then went on to complete his M.A. in Public Administration and Ph.D. in Political Science and International Relations. He became an Assistant Professor in 1990 at the International Islamic University of Malaysia where he established and chaired the Political Science Department until 1993. He also lectured at the Institute for Middle Eastern Studies, the Institute for Insurance and Banking and the Political Science Department's PhD programme of Marmara University as well as at the Military Academy and the War Academy. He was Professor of International Relations and Head of the International Relations Department at Beykent University from 1995 to 2004. He served as Chief Advisor to the Prime Minister and Ambassador at large during the 58th, 59th and 60th Governments. He was appointed as the Minister of Foreign Affairs of the 60<sup>th</sup> Government of the Republic of

Turkey on 1 May 2009. He was elected as Deputy of AKP from Konya to the Turkish Grand National Assembly at the 2011 General Elections and appointed as the Minister of Foreign Affairs of the 61<sup>st</sup> Government.

Author of many books and articles on foreign policy and international relations in Turkish and English. His books and articles have also been translated into several other languages including Japanese, Portuguese, Russian, Arabic, Persian, Greek and Albanian. Professor Davutoğlu is married with four children and speaks English, German and Arabic.

His publications include *Alternative Paradigms* (Lanham: University Press of America, 1993), *Civilizational Transformation and the Muslim World* (K.L.: Quill, 1994), *Stratejik Derinlik (Strategic Depth)* (Küre Yayınları, 2001) and *Küresel Bunalım (Global Crisis)* (Küre Yayınları, 2002). He has pursued a multi-disciplinary approach in his work on such fields as international relations, regional analysis, comparative political philosophy, and comparative history of civilizations.

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## PRINCIPLES OF TURKISH FOREIGN POLICY AND REGIONAL POLITICAL STRUCTURING

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The world is undergoing tumultuous changes, presenting challenges to countries such as Turkey that are affected by this tectonic transformation. While there is a serious economic crisis currently affecting the international community at large, the regions surrounding Turkey are undergoing the equally significant process of political transition. Though challenging, we believe that these transformations are natural and inevitable processes. As it is unwise to confront these processes, the best course of action is to develop a sound understanding of the causes of this transformation and develop suitable strategies to cope with the change. As it conducts foreign policy in such turbulent regional and international environments, Turkey possesses several advantages, which make it uniquely positioned to respond to the myriad of challenges related to political transition.

### **STRENGTHS OF TURKISH FOREIGN POLICY**

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First, Turkish foreign policy is formulated with reference to a holistic understanding of historical trends and a sense of active agency. Rejecting a reactionary foreign policy approach, Turkey develops its positions on regional and international issues with careful consideration of its own conditions. More than anything else, Turkey's stance reflects its historical depth, geographical positioning and rich legacy in international affairs. We believe that those who fail to understand the flow of history and do not position themselves in the world accordingly will be overtaken by the rapid pace of events and will end up paying

a heavy price for it. Therefore, we formulate our policies through a solid and rational judgment of the long-term historical trends and an understanding of where we are situated in the greater trajectory of world history. More importantly, we constantly question and self-reflect on our position and make revisions where necessary. By adopting such a deep-rooted stance on current affairs, we manage to tackle the challenges of the drastic transformations taking place in the global system.

Second, Turkey achieved progress in establishing a stable and peaceful domestic order on which it can build a proactive foreign policy. In recent years, Turkey has struck a healthy balance between freedoms and security at home. When we embarked on this transformation process, we were motivated by the belief that stability cannot be built on the basis of force alone. Only those governments that enjoy political legitimacy and respect freedoms can achieve peace and stability. While Turkish governments in the 1990s lagged behind the wave of democratization and failed to embrace universal human rights, in the last decade Turkey has undergone a major domestic restructuring process, fixing many of its shortcomings in terms of its human rights record. This fundamental transformation was made possible by the various democratization reforms implemented in a determined manner by strong political authority with a visionary leadership. Today, Turkey has consolidated its economy and liberalized its political system. In particular, Turkey has abandoned its erroneous habits of



the past, when viewing society as a potential enemy sucked its energy in vicious internal discussions. No longer driven by fear of internal problems thanks to the expanded scope of basic freedoms, Turkey now is more self-confident about its international position, and is trusted by its neighbors and the international community. If Turkey had failed to establish the security-freedom balance, today it would be facing enormous difficulties in withstanding the pro-democratic transformative wave in the region, compromising its security.

Third, Turkey's reintegration with its neighbors will be yet another asset for its foreign policy in this turbulent era. While it goes through a domestic transformation and reform processes, Turkey also has embarked on the parallel undertaking of moving to consolidate ties to its region. One strength of our foreign policy, thus, is the ongoing process of reconnecting with the people in our region with whom we shared a common history and are poised to have a common destiny.

This objective will continue to shape our foreign policy priorities, and we will not take steps that will alienate us from the hearts and minds of our region's people for short-term political calculations. This objective also means that we will seek to reconcile our differences with neighboring countries by engaging in a soul-searching effort and moving beyond the disputes that have divided us. Through increasing ties with neighbors, Turkey will be better positioned to play its role as a responsible country at the global level.

## PRINCIPLES OF TURKISH FOREIGN POLICY

Turkish foreign policy in recent years has been conducted in consideration of several underlying principles. I have elaborated on them in some length previously, such as rhythmic diplomacy, multi-dimensional foreign policy, zero problems with neighbors, order instituting actor, international cooperation, or proactive foreign policy.<sup>1</sup> As we conduct our foreign policy in this new era, several of those principles stand out and will

continue to guide us along with others. They deserve closer scrutiny here.

First, while paying utmost attention to defend our national interests, we will also pursue a value-based foreign policy. We have already expressed our readiness to assume the responsibilities of a global actor, and set ourselves the objective to be reckoned as a wise country in the international community. Especially in times of crises, such as the economic crisis the world is going through or the political transformation in our region, the need for wise countries to deliver such essential functions as conflict prevention, mediation, conflict resolution or development assistance becomes particularly evident. As a wise country, i.e. a responsible member of the international community, we aspire to enhance our capability to shape the course of developments around us and make a valuable contribution to the resolution of regional and international issues.

In pursuit of our global objectives, we will endeavor to listen to the consciousness and commonsense of humanity, and become a firm defender of universal values. While embracing these universal principles, we will enmesh them with local values; and advocate, in particular, human rights and such norms as democracy, good governance, transparency and rule of law. We will extend our assistance to the people who rise up to demand such values because given our belief in the principles of justice and equality, we are convinced that they also deserve to have the same rights and privileges enjoyed by our own people. As its region experiences democratization, Turkey will continue its quest to maintain a balance between promoting democratic values and defending national interests.

Our emphasis on fundamental freedoms and democratic rights will not be confined to our region. We will also work to advocate the rights of Turks abroad. Especially, we are concerned about the rising xenophobic views in some Western countries. We will continue to raise awareness about the long-term threats posed by such trends to the democratic and pluralist values in Europe, as well as its immediate effect on people who have migrated to that continent from Turkey, especially considering that xenophobic attacks in some cases cost lives. We believe that we have a stake in the question “Where is Europe heading?” in terms of its core values and will keep a keen eye on the future of democracy in Europe.

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Second, as we position ourselves in this great historic transformation process, we will act with self-confidence in our ability to meet the aforementioned challenges. When we set ourselves the objective to become a wise country, we realize it comes with many expectations and require new instruments which might be missing in Turkey’s traditional foreign policy toolkit. We will rely on our ability as individuals, as a nation and a state to garner the resources necessary to achieve our foreign policy objectives. In areas where we lack specific instruments needed to fulfill the new demands of our objective of a wise country, we will work to develop these instruments with self-confidence.



We have already initiated a major restructuring of the Foreign Ministry's organizational structure as well as improvements in the quality of its personnel through new educational programs. At the same time, we have expanded our diplomatic representations abroad. In the last two years, we opened 30 new embassies in different parts of the world including twenty-two in Africa, five in Latin America, and three in East Asia. We also have become actively involved in new areas such as international development assistance, peace-making and mediation. In this context, we have assumed responsibilities in several regional and international organizations and hosted events such as an international conference on Africa, UN Summit on Least Developed Countries and a UN Conference on mediation besides others. As we continue to prepare ourselves for this challenging global role, we will benefit greatly from the rich history, experience and resources of our nation which is the basis of our foreign policy.

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Third, our foreign policy will be conducted autonomously. We suffer from a perception that other powers design regional politics and we only perform the roles assigned to us. We need to do away with this psychological sense of inferiority which has permeated in many segments of our society and amongst political elites. Today, we determine our vision, set our objectives, and execute our foreign policy in line with our national priorities. We might succeed or fail in our initiatives, but the crucial point is that we implement our own policies. We do not receive instructions from any other powers, nor are we part of others' grand schemes. In particular, our policies towards

neighbors are devised with careful consideration of our own evaluation of the situation. As has been the case so far, we will continue to coordinate our policies with those of our Western partners as we see fit, but will never let such partnership negatively affect our relations with neighbors.

Fourth, we will pursue a vision-oriented foreign policy. The wise country role requires us to establish a healthy balance between crisis management and vision management. Today, the world is going through a major global economic crisis while our region is experiencing a troublesome political transformation. We have stepped in to play an active role in these transformation processes, putting at work our crisis management services and our multi-dimensional diplomacy. As we struggle to handle the conjectural challenges in the Middle East, Balkans, Caucasus and Europe. However, we will never lose sight of the broader trends keeping in mind our holistic approach.

Our long-term vision will inspire our crisis management efforts and help shape the co-

urse of developments in our regional and global neighborhoods. At the regional level, our vision is a regional order that is built on representative political systems reflecting the legitimate demands of the people where regional states are fully integrated to each other around the core values of democracy and true economic interdependence.<sup>2</sup> At the global level, we will aspire to build in a participatory manner a new international order that is inclusive of the international community at large. This global order will have three dimensions: a political order based on dialogue and multilateralism, an economic order based on justice and equality, and a cultural order based on inclusiveness and accommodation.<sup>3</sup>

## **TURKEY'S POLICY TOWARD THE UPRISINGS IN THE MIDDLE EAST AND NORTH AFRICA**

Turkey's value-based approach and emphasis on democracy and popular legitimacy have underpinned its policy toward the uprisings in the Middle East. Since the revolution in Tunisia, we have pursued a dynamic foreign policy reflecting our basic principles. First





we decided to support the people who rise to demand such basic rights as freedom of expression and other political freedoms. Our chief concern was to sustain the deep and dear friendship we established with the people and to not trade these ties for temporary balance of power calculations. Second, we emphasized that the transition towards stable and legitimate democratic political structures can only be achieved via a balance between security and freedom. Third, we believed that there is no contradiction between our emphasis on democratic demands, which in some cases required us to confront repressive regimes, and our foreign policy principle of zero problems with neighbors. Fourth, we expressed our opposition to foreign intervention because this region's future has to be decided by its people. Fifth, we considered all people of the region as our eternal brothers irrespective of their background and saw it our duty to dampen sectarian tensions.

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One strength of our foreign policy, thus, is the ongoing process of reconnecting with the people in our region with whom we shared a common history and are poised to have a common destiny.

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With these principles in mind, we believed that the youth demonstrating in the streets represented the future of the region and their aspirations needed to be taken into account. The values demanded by the young Arab generation is the same as what our people enjoy and we believed that they had a right to claim them: free and fair elections, rule of law, transparency and accountability. In fact, this was a delayed transformation and was long overdue. All these transitions to democracy

should have been achieved in the Middle East in the 1990s as the Cold War's downfall was instigating an international wave of democratization. But, unfortunately at the time, the preference of major powers was more for stability than democracy in this region, and the archaic regimes continued existence with their backing.

As the region was undergoing such a political earthquake, we aspired to position ourselves on the right side of the history and decided to make our humble contribution to this epic democratic struggle. When the Turkish government debated what our foreign policy should be, we concluded that we should unconditionally support the demands of the Arab people wherever they are, and whatever the content of their demands are, because it was their right to demand the best for themselves.

By positioning itself on the side of the people demonstrating in the streets, Turkish foreign policy took a courageous but risky decision last year. We thought it was a prudent and just action as it was in line with our vision for the region discussed earlier. That vision in fact had shaped our policy in the region even before the Arab Spring when we established good neighborly relations with the incumbent regimes. We developed ties with these regimes because at the time they were not at war with their own people. But when they preferred to suppress the demands of their citizens, we sided with the people and still remain committed to the same democratic vision for our region. Consistently, we stated that we will stand against any oppression in our region, irrespective of the identity of the oppressors, and will not tolerate regimes that see the country as their personal property and want to treat their people in complete disregard of universal values and fundamental human rights, most notably the right to life.



We advised the leaders only one thing, to listen to the voice of their people and do only what they wanted. We advised the regimes to no longer ignore their people's quest for democracy and asked them to establish the balance between freedom and security. Because we had faith in the power of democracy and argued that a government unable to communicate with its own people will not survive. If security is sacrificed for freedom, it will lead to chaos, while if freedom is sacrificed for security, it will result in dictatorial regimes. Our policy was simply to urge the leaders to provide maximum freedom without risking security and maximum security without limiting freedoms.

The instruments we used to conduct our foreign policy in this process reflected our new principles. As our government contemplated how we could assist the Arab people's quest for democracy, we firmly agreed that we will pursue an Ankara-based policy and act in line with our value-based evaluation of the developments. We decided to exhaust all means of diplomacy in order to mediate between the regimes and the people. When the

regimes chose to use brute force against their citizens, we still endeavored to find diplomatic solutions to end bloodshed and massacres because we wanted to avoid foreign military intervention in our region in consideration of its devastating effects. While standing against intervention as a matter of principle, we also expressed that we will not keep silent on oppression by autocratic leaders and will act in tandem with the international community to end it.

Since we aspired to achieve limitless cooperation and economic integration in our region, we also were careful to ensure that this transition process will not draw new lines of division. I stated on many occasions that we do not want to see Cold War like structures emerging in the region, especially in the sense of new tensions and polarizations erecting walls of separation among the people. In particular, it was incumbent upon us to work towards preventing divisions across sectarian lines, i.e. Shiite versus Sunni or political regimes, i.e. defenders of the old regimes, versus new democratic regimes.

While the transition in Tunisia and Egypt was less problematic, in Syria and Libya, Bashar Al-Assad and Moammar Gaddafi failed to heed their people's calls for political reforms. Turkey expended its utmost effort to maintain communication with all sides in these countries, hoping to prevent their descent into a vicious cycle of violence. We made several efforts to reach out to Assad and Gaddafi and proposed a peaceful transition period early on. In Libya, unfortunately, the country had to suffer a destructive conflict and the transition could be accomplished only through an international intervention. Just as we ceaselessly tried to find a diplomatic solution until the very last moment, we will continue to support the Libyan people as they work to heal the wounds of this conflict and reconcile in a democratic structure.

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In Syria, President Bashar al-Assad promised to deliver reforms, but instead of implementing them he continued to use indiscriminate force against civilian protestors. He failed to follow the roadmap we agreed and unfortunately the people of the country today are experiencing a humanitarian tragedy. We pursued three-stage diplomacy to prevent that outcome. First, we initiated bilateral engagement with the regime and worked hard – around eight months until September 2011— to convince it to introduce reforms. But unfortunately we were not able to con-

vince the administration to stop the violence and to implement reforms. Thus we severed our ties with the Baath regime. After September, however, we launched a regional initiative in concert with the Arab League, and supported all of its plans, including the observer mission. When the Arab League came to a point that this initiative also failed to solve the problem, we moved to the international stage. Along with the Arab League, we supported the resolution presented to the U.N. Security Council which unfortunately was vetoed. We will continue to strongly support the Syrian people's democratic struggle in various regional and international platforms, including the 'Friends of Syria' which brings together the like-minded states from within and outside the region.

## **THE WAY FORWARD FOR TURKISH FOREIGN POLICY**

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Turkey today faces a challenging international environment and accompanying foreign policy issues as it endeavors to consolidate its democratic experience at home. There is little doubt that the regional political transformation and global economic restructuring, with all the risks they entail, will continue to occupy Turkey's foreign policy agenda in the years to come. We, however, believe that several factors will aid us in coping with these challenges: our holistic approach to historical trends and sense of active agency, our stable and peaceful domestic order established around the balance between freedoms and security, and the process of reintegration with our neighbors. While we will continue to defend our foreign policy principles enmeshing the local and universal values, we will also pursue a proactive foreign policy approach by building on those strengths.



With our rational and active diplomacy, we will aspire to realize our values and make a contribution to the resolution of the regional and global problems as a responsible member of the international community. In this endeavor, our foreign policy will be based on, among other things, on such principles as value-based approach to international problems, self-confidence in assuming our global responsibilities, acting autonomously in devising our priorities, and adopting a vision-oriented approach to crisis management. Backed by these solid principles, we will act in tandem with our regional and global partners to materialize our objective of becoming a wise country to which others look for aspiration.

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We will work towards the establishment of a more peaceful and prosperous regional order and support people's quest for basic human rights and democracy.

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We will work towards the establishment of a more peaceful and prosperous regional order and support people's quest for basic human rights and democracy. We will stand against those regimes that seek to deny and suppress such legitimate demands through coercion. We will use all avenues of diplomacy to address such emergencies so that a just solution short of a destructive military intervention can be brought to bear on. Unfortunately in Syria, we are confronted with such a contingency. Our efforts to find a diplomatic solution, carried out in coordination with the regional actors and the international community, have fallen on deaf ears in Damascus. The regime's indiscriminate killings have reached such massive proportions that they constitute crimes against humanity. The international community has to pursue a more resolute course of action to stop the bloodshed and bring those responsible before justice, as we tirelessly continue to make our contribution to those efforts.

## ENDNOTES

- 1 For an extended discussion, see: Ahmet Davutođlu, "Turkey's Foreign Policy Vision," *Insight Turkey*, Vol. 10, No. 1, (Winter 2008), 77-96.
- 2 I have elaborated these themes in: Ahmet Davutođlu, "A Forward Looking Vision for the Balkans," *SAM Vision Papers* (No. 1, October 2011).
- 3 On these principles, see: Ahmet Davutođlu, "Global Governance," *SAM Vision Papers* (No. 2, March 2012).

Center for Strategic Research of the Ministry of Foreign Affairs of the Republic of Turkey (SAM) is a think-tank and a research center which is chartered by law and has been active since May 1995. SAM was established as a consultative body to provide Turkish Foreign Policy decision makers with scholarly and scientific assessments of relevant issues, and reviews Turkish foreign policy with a futuristic perspective.

SAM conducts research, organizes scholarly events relevant to the ever expanding spectrum of Turkish Foreign Policy in cooperation with both Turkish and foreign academicians, its counterparts from around the world as well as various universities and government agencies. SAM provides consultancy to the foreign ministry departments as well as some other state institutions in foreign policy issues while also establishing regional think-tank networks.

In addition to its role of generating up-to-date information, reliable data and insightful analysis as a think-tank, SAM functions as a forum for candid debate and discussion for anyone who is interested in both local and global foreign policy issues. Increasingly, SAM has become a center of attraction since it successfully brings scholars and policy makers together for exchange of ideas in panels, in-house meetings, seminars and training programs for young diplomats.

SAM has a widening range of publications. Along with its traditional publication, Perceptions, which is a quarterly English language journal that hosts distinguished Turkish and international scholars within its pages, SAM recently initiated Vision Papers which expresses the views of the H.E. Foreign Minister and SAM Papers that will cover the current debates of foreign policy by various scholars.

With its commitment to contribution to the body of knowledge and constructive debate particularly in Turkish Foreign Policy, SAM will continue to serve as an indispensable think-tank and research center given its role promoting interaction and mutual benefits among the MFA, NGOs, other think-tanks and the broader scientific community and hence strengthen the human and intellectual capital of Turkey.

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